

Hon. Kenneth J. Hopkins
Mayor

Beth E. Ashman, MCP, AICP
Chair / City Planning Director



Armand Niquette
Fire Marshal

Stanley Pikul
Building Official

Frank Corrao, P.E.
Public Works Director

Stephen Mulcahy
DPW: Traffic Safety Division

DEVELOPMENT PLAN REVIEW COMMITTEE

City Hall – 3rd Floor, Room 309
869 Park Avenue – Cranston, Rhode Island 02910

AGENDA

CITY HALL – 3rd FLOOR, COUNCIL CHAMBER
9:30AM – WEDNESDAY, SEPTEMBER 2, 2026

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/departments/planning/>

CALL TO ORDER

APPROVAL OF MINUTES

(vote taken)

- August 19, 2026 – Regular Meeting

TECHNICAL REVIEW COMMITTEE

- **"DUNKIN DEVELOPMENT"** **PUBLIC INFORMATIONAL** **(no votes taken)**
Preliminary Plan – Minor Land Development
Proposal: Development of a 10,975 square foot multi-tenant commercial building with associated parking, drive-thru, utilities and stormwater infrastructure.
Zoning: M-2 (General Industry) *with conditions*
AP 36-2, Lots 99 & 169
0 Plainfield Pike

Adjournment (Next Meeting | September 16, 2026)

(vote taken)